

**APRIL 7, 2025 TOWN OF BARRE ANNUAL TOWN ELECTION**

**NOMINATION PAPERS OUT/RETURNED AS OF 1/30/2025**

**(1) Select Board Member for 3 years**

**Richard C. Stevens, 905 Williamsville Rd**

**(1) Moderator for 3 years**

**Joshua Edward Smith, 80 Pleasant St**

**Candidate for Re-Election**

**(1) Town Clerk for 3 years**

**Ellen M. Glidden, 637 Cutler Rd**

**Candidate for Re-Election**

**(3) Constables for 3 years**

**Dennis G. Fleming, 7 Exchange St., Apt 3**

**Candidate for Re-Election**

**Joseph Thomas Jalbert, Jr., 147 Valley Rd**

**Candidate for Re-Election**

**Michael A. LaRose, 196 Mechanic St**

**Candidate for Re-Election**

**(1) Board of Assessors for 3 years**

**Christopher J. Jenkins, 788 Dana Rd**

**Candidate for Re-Election**

**(1) Board of Health for 3 years**

**Anthony F. Mobilio, 414 North Brookfield Rd**

**Candidate for Re-Election**

**(1) Water Commissioner for 3 years**

**Cory C. Bombredi, 473 Wauwinet Rd.**

**Catherine P. Chase, 120 Hardwick Rd.**

**Michelle Lynn Fatcheric, 107 James St.**

**(1) Sewer Commissioner for 3 years**

**NO PAPERS OUT**

**(1) Barre Housing Authority Member for 5 years**

**Suzanne M. Person, 951 Wauwinet Rd**

**Candidate for Re-Election**

**(1) Felton Field Commissioner for 3 years**

**Margaret N. Petracone, 600 West St**

**Candidate for Re-Election**

**(2) Library Trustees for 3 years**

**APRIL 7, 2025 TOWN OF BARRE ANNUAL TOWN ELECTION**

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**Martha Lee Pearson, 320 Oakham Rd  
Candidate for Re-Election**

**Lisa Marie Marselle, 100 Pleasant St**

- (1) Planning Board Member for 5 years  
Michael A. LaRose, 196 Mechanic St  
Candidate for Re-Election**

- (1) Planning Board Associate Member for 1 year  
NO PAPERS OUT**

- (2) Quabbin Regional School Committee Members for 3 years  
Mark Thomas Brophy, 90 Ruggles Ln  
Candidate for Re-Election**

**Richard Gordon Allan, 549 Springhill Rd  
Candidate for Re-Election**

**THE LAST DAY AND TIME TO OBTAIN NOMINATION PAPERS WILL BE 5PM  
ON THURSDAY, FEBRUARY 13.**

**THE LAST DAY TO RETURN NOMINATION WITH SIGNATURES FOR  
CERTIFICATION WILL BE MONDAY, FEBRUARY 17<sup>TH</sup> BY 5PM.**

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