

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE**

**TUESDAY, NOVEMBER 3, 2020 PRESIDENTIAL ELECTION**

**UNOFFICIAL RESULTS**

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre, qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Rd, and George L. Thorng American Legion Post 2, 450 South Barre to cast their ballot for candidates and offices of their choice listed below. A total of 3,163 voters cast their votes on Tuesday, November 2020 from 7:00 a.m. through 8:00 p.m.

TOTAL REGISTERED VOTERS PRECINCT 1:	<b>2010</b>
TOTAL REGISTERED VOTERS PRECINCT 2:	<b>1996</b>
TOTAL REGISTERED VOTERS FOR BARRE:	<b>4006</b>
TOTAL ALL VOTES CAST PRECINCT 1:	<b>1630</b>
TOTAL ALL VOTES CAST PRECINCT 2:	<b>1533</b>
TOTAL ALL VOTES CAST FOR BARRE:	<b>3163</b>

% of Turnout 78.96%

	<u>PREC 1</u>	<u>PREC 2</u>	<u>TOTAL</u>
Total Number of Absentee Ballots Cast	32	21	53
Total Number of Absentee Ballots NOT RETURNED	2	0	2
Total Number of Absentee Ballots	34	21	55

	<u>PREC 1</u>	<u>PREC 2</u>	<u>TOTAL</u>
Total Number of IN PERSON EARLY Ballots Cast	340	273	613
Total Number of MAIL IN EARLY Ballots Cast	543	413	956
Total Number of MAIL EARLY Ballots NOT RETURNED	37	39	76
Total Number of ALL EARLY Ballots USED	920	725	1645

	<u>PREC 1</u>	<u>PREC 2</u>	<u>TOTAL</u>
Total Number of Inactive Voters who voted	0	0	0
Total Number of Provisional Ballots NOT CAST	1	0	1

OFFICE & TERM	PRECINCT ONE					PRECINCT TWO					GRAND TOTAL FOR BOTH PRECINCTS
	TAPE COUNT	HAND COUNT	NOV 6TH	FWB NOV 13TH	TOTAL PREC. 1	TAPE COUNT	HAND COUNT	NOV 6TH	FWB NOV 13TH	TOTAL PREC. 2	
			HAND COUNT	HAND COUNT				HAND COUNT	HAND COUNT		
<b>ELECTORS OF PRESIDENT &amp; VICE PRESIDENT</b>											
BIDEN and HARRIS- Democrat	830	16	0	0	846	675	7	0	0	682	1528
HAWKINS and WALKER - Green-Rainbow	11	1	0	0	12	6	0	0	0	6	18
JORGENSEN and COHEN	34	1	0	0	35	33	0	0	0	33	68
TRUMP and PENCE	715	9	0	0	724	772	28	0	0	800	1524
WRITE INS BRIAN CARROLL-AMAR PATEL	2	0	0	0	2	7	0	0	0	7	9
WRITE INS SHIVA	1	0	0	0	1	0	0	0	0	0	1
WRITE INS ARMAN ALMON	1	0	0	0	1	0	0	0	0	0	1
CHRIST CAVAN	1	0	0	0	1	0	0	0	0	0	1
BLANKS	8	0	0	0	8	5	0	0	0	5	13
TOTAL	1603	27	0	0	1630	1498	35	0	0	1533	3163

OFFICE & TERM	PRECINCT ONE					PRECINCT TWO					GRAND TOTAL FOR BOTH PRECINCTS
	TAPE COUNT	HAND COUNT	NOV 6TH	FWB NOV 13TH	TOTAL PREC. 1	TAPE COUNT	HAND COUNT	NOV 6TH	FWB NOV 13TH	TOTAL PREC. 2	
			HAND COUNT	HAND COUNT				HAND COUNT	HAND COUNT		
<b>SENATOR IN CONGRESS</b>											
EDWARD J. MARKEY - Democrat	833	18	0	0	851	692	5	0	0	697	1548
KEVIN J. O'CONNOR - Republican	691	8	0	0	699	748	15	0	0	763	1462
WRITE INS SHIVA	47	1	0	0	48	34	14	0	0	48	96
BLANKS	32	0	0	0	32	24	1	0	0	25	57
TOTAL	1603	27	0	0	1630	1498	35	0	0	1533	3163

<b>PRECINCT ONE</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 1</u>

<b>PRECINCT TWO</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 2</u>

<b>GRAND TOTAL FOR BOTH PRECINCTS</b>
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**OFFICE & TERM**

**REPRESENTATIVE IN CONGRESS - Second District**

JAMES P. MCGOVERN - Democrat	857	18	0	0	875
TRACY LYN LOVVORN - Republican	711	8	0	0	719
WRITE INS SHIVA	1	0	0	0	1
BLANKS	34	1	0	0	35
<b>TOTAL</b>	<b>1603</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>1630</b>

728	7	0	0	735
742	26	0	0	768
1	1	0	0	2
27	1	0	0	28
<b>1498</b>	<b>35</b>	<b>0</b>	<b>0</b>	<b>1533</b>

1610
1487
3
63
3163

<b>PRECINCT ONE</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 1</u>

<b>PRECINCT TWO</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 2</u>

<b>GRAND TOTAL FOR BOTH PRECINCTS</b>
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**OFFICE & TERM**

**COUNCILLOR - Seventh District**

PAUL M. DEPALO - Democrat	1063	22	0	0	1085
WRITE INS SHIVA (17); Steven Clark (2); Robert Fatcheric (2); Misc. (31)	29	0	0	0	29
BLANKS	511	5	0	0	516
<b>TOTAL</b>	<b>1603</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>1630</b>

1003	10	0	0	1013
40	12	0	0	52
455	13	0	0	468
<b>1498</b>	<b>35</b>	<b>0</b>	<b>0</b>	<b>1533</b>

2098
81
984
3163

OFFICE & TERM	PRECINCT ONE					PRECINCT TWO					GRAND TOTAL FOR BOTH PRECINCTS
	<u>TAPE</u>	<u>HAND</u>	<u>NOV</u>	<u>FWB</u>	<u>TOTAL</u>	<u>TAPE</u>	<u>HAND</u>	<u>NOV</u>	<u>FWB</u>	<u>TOTAL</u>	
	<u>COUNT</u>	<u>COUNT</u>	<u>6TH</u>	<u>NOV</u>		<u>6TH</u>	<u>6TH</u>	<u>13TH</u>	<u>13TH</u>		
	<b>SENATOR IN GENERAL COURT Worcester, Hampden, Hampshire, Middlesex</b>										
ANNE M. GOBI - Democrat	931	20	0	0	951	791	8	0	0	799	1750
STEVEN R. HALL - Republican	639	5	0	0	644	676	26	0	0	702	1346
WRITE INS SHIVA (4); MISC (1)	4	0	0	0	4	1	0	0	0	1	5
BLANKS	29	2	0	0	31	30	1	0	0	31	62
TOTAL	1603	27	0	0	1630	1498	35	0	0	1533	3163

OFFICE & TERM	PRECINCT ONE					PRECINCT TWO					GRAND TOTAL FOR BOTH PRECINCTS
	<u>TAPE</u>	<u>HAND</u>	<u>NOV</u>	<u>FWB</u>	<u>TOTAL</u>	<u>TAPE</u>	<u>HAND</u>	<u>NOV</u>	<u>FWB</u>	<u>TOTAL</u>	
	<u>COUNT</u>	<u>COUNT</u>	<u>6TH</u>	<u>NOV</u>		<u>6TH</u>	<u>6TH</u>	<u>13TH</u>	<u>13TH</u>		
	<b>REPRESENTATIVE IN GENERAL COURT - Fifth Worcester District</b>										
DONALD R. BERTHIAUME, JR. - Republican	896	11	0	0	907	926	30	0	0	956	1863
SAMUEL BIAGETTI - Democrat	652	14	0	0	666	524	4	0	0	528	1194
WRITE INS	0	0	0	0	0	0	0	0	0	0	0
BLANKS	55	2	0	0	57	48	1	0	0	49	106
TOTAL	1603	27	0	0	1630	1498	35	0	0	1533	3163

<b>PRECINCT ONE</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 1</u>

<b>PRECINCT TWO</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 2</u>

<b>GRAND TOTAL FOR BOTH PRECINCTS</b>
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**OFFICE & TERM**

**REGISTER OF PROBATE - Worcester County**

STEPHANIE K. FATTMAN - Republican	813	11	0	0	824
JOHN B. DOLAN, III - Democrat	606	15	0	0	621
WRITE INS misc (1)	1	0	0	0	1
BLANKS	183	1	0	0	184
<b>TOTAL</b>	<b>1603</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>1630</b>

831	26	0	0	857
500	4	0	0	504
0	0	0	0	0
167	5	0	0	172
<b>1498</b>	<b>35</b>	<b>0</b>	<b>0</b>	<b>1533</b>

1681
1125
1
356
3163

<b>PRECINCT ONE</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 1</u>

<b>PRECINCT TWO</b>				
<u>TAPE</u> <u>COUNT</u>	<u>HAND</u> <u>COUNT</u>	<u>NOV</u> <u>6TH</u> <u>HAND</u> <u>COUNT</u>	<u>FWB</u> <u>NOV</u> <u>13TH</u> <u>HAND</u> <u>COUNT</u>	<u>TOTAL</u> <u>PREC. 2</u>

<b>GRAND TOTAL FOR BOTH PRECINCTS</b>
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**QUESTIONS**

**QUESTION #1 Motor Vehicle Repair**

YES	1139	18	0	0	1157
NO	421	8	0	0	429
BLANKS	43	1	0	0	44
<b>TOTAL</b>	<b>1603</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>1630</b>

1084	25	0	0	1109
377	8	0	0	385
37	2	0	0	39
<b>1498</b>	<b>35</b>	<b>0</b>	<b>0</b>	<b>1533</b>

2266
814
83
3163

QUESTIONS	PRECINCT ONE					PRECINCT TWO					GRAND TOTAL FOR BOTH PRECINCTS
	<u>TAPE COUNT</u>	<u>HAND COUNT</u>	<u>NOV 6TH HAND COUNT</u>	<u>FWB NOV 13TH HAND COUNT</u>	<u>TOTAL PREC. 1</u>	<u>TAPE COUNT</u>	<u>HAND COUNT</u>	<u>NOV 6TH HAND COUNT</u>	<u>FWB NOV 13TH HAND COUNT</u>	<u>TOTAL PREC. 2</u>	
	<u>QUESTION #2 - Ranked choice voting system</u>										
YES	528	12	0	0	540	426	5	0	0	431	971
NO	1021	14	0	0	1035	1041	29	0	0	1070	2105
BLANKS	54	1	0	0	55	31	1	0	0	32	87
TOTAL	1603	27	0	0	1630	1498	35	0	0	1533	3163

A TRUE COPY ATTEST:

*Ellen M. Glidden*

ELLEN M. GLIDDEN, CMC, CMMC  
BARRE TOWN CLERK